## AMENDED

## APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office SEP 2 1 1995			
Returned to applicant for correction NOV 0 6 1995			
	rected application filed DEC 1 3 1995 Map filed Proposed Aug 16, 1993 under 58 Existing Mar 21, 1988 under 51751		
	The applicant Douglas County Public Works		
	P. O. Box 218 of Minden  Street and No. or P.O. Box No. City or Town		
	Nevada 89423 hereby make application for permission to change the  State and Zip Code No.		
	Point of diversion, manner of use, and/or place of use		
of w	vater heretofore appropriated under Permit Number 53126  Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and		
identi	fy right in Decree.		
1	The source of water is underground  Name of stream, lake, underground spring or other source.		
	Name of stream, lake, underground spring or other source.		
	The amount of water to be changed. 0.061 CFS (26.26 Ac. Ft.)  Second feet, acre feet. One second foot equals 448.83 gallons per minute.		
	The water to be used for Quasi-municipal purposes (NO CHANGE)  Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.		
4.	The water heretofore permitted for <u>Quasi-municipal purposes</u> Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.		
5.	The water is to be diverted at the following point. within the SW 1/4 of the SW 1/4 of Section  Describe as being within a 40-acre subdivision of public survey and by course and		
	18, T. 12 N., R.21 E., M.D.M., at a point from which the SW corner of said distance to a section corner. If on unsurveyed land, it should be stated.		
	Section 18 bears S 36°41'20" W, 124.70 feet distant. SEE MAP FILED UNDER PERMIT		
6.	The existing permitted point of diversion is located within.  SW 4 of the SE 4 of Section 2,  If point of diversion is not changed, do not answer.		
	T. 12 N., R. 20 E., M.D.M., at a point from which the E 1/4 corner of said Section		
	2 bears N 60° E, 2,920.00 feet distant. SEE MAP FILED UNDER PERMIT NO. 53126		
7.	Proposed place of use the NW ¼ of the SW ¼ of Section 18 T. 12 N., R 21 E., M.D.M.  Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.  SEE MAP FILED UNDER PERMIT NO.58837		
	DBL PRI TIBLE ONDER LEGISLE ROSSOCO		
8.	Existing place of use a portion of E½ SW¼, N½ SE¼, N½ SW¾ SE¼, Section 2  Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or		
	T. 12 N., R. 20 E., M.D.M., Douglas County, Nevada manner of use of irrigation permit, describe acreage to be removed from irrigation.		
	SEE MAP FILED UNDER PERMIT NO. 53126		
9.	Use will be from. January 1 st to December 31st of each year.  Month and Day Month and Day		
	Use was permitted from January 1st to December 31st of each year.  Month and Day Month and Day		
	Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and		
	specifications of your diversion or storage works.) Existing well, water lines and storage tank.  State manner in which water is to be diverted, i.e. diversion structure,		
	ditches, pipes and flumes, or drilled well, etc.		
	Estimated cost of works		
13.	Estimated time required to construct works		

14. Estimated time required to complete the ap	oplication of water to beneficial use	
15. Remarks: For use other than irrigation o consumptive use:	or stock watering, state number and type of units to be served or annual	
This water is being transferr	red to Douglas County to meet their requirements	
for a series of Parcel Maps w	which will create new parcels in the Ruhenstroth	
Area. Two of the Parcel Maps	will bear the name of Patrick K. Elliott and	
two of the Parcel Maps will bear the names of Heidi and Edward Sharp.		
Compared <sup>ds/</sup> cmg Protested	Gardnerville, NV 89410-0425	
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	OF STATE ENGINEER	
This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:		
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The amount of water to be changed shall be lin	mited to the amount which can be applied to beneficial use, and not to	
exceed	cubic feet per second	
Work must be prosecuted with reasonable dilige	ence and be completed on or before	
Proof of completion of work shall be filed befor	re	
Application of water to beneficial use shall be made on or before		
	se shall be filed on or before	
	be filed on or before	
viap in support of proof of beneficial use shall t	inca on or before	
Completion of work filed	. IN TESTIMONY WHEREOF, I,  State Engineer of Nevada, have hereunto set my hand and the seal of my	
Proof of beneficial use filed		
Cultural map filed		
Certificate NoIssued		
HORAWN BY APPLICANT JUN 16 1998	State Engineer	
Land P.E. STATE ENGINEER	) •	
OINTE BIOMICO	•	